



ASSOCIATION OF ENVIRONMENTAL AUTHORITIES

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Presentation

Date of submission:

Round One Submission Deadline: June 30, 2019

Title of proposed presentation:

Priority Themes:

- *The Incredible Shrinking Workforce. Relevant topics include labor saving technology, hiring retirees, diversity, maintaining institutional knowledge, licensing issues, CDLs.*
- *Money Makes the World Go Around. Efficiency, borrowing, federal funding possibilities, managing debt, rate stabilization, asset management, labor contracts, purchasing and contract management.*
- *What the Public Should Know. Transparency, tours and other community ed programs, environmental education, role of commissioners, ethics, use of social media, making the technical accessible to the board and the public.*

Priority Topics as identified by the AEA Education and Conference Committee*

- Community Relations / Public Education
- PFOS/PFOA, Plastics, and Emerging Contaminants
- Managing Staff Transitions and Change
- Protecting Utility from Cyber Threats
- Flooding, CSOs and SSOs OR Arsenic, Phosphorous and other Permit Limits
- Case studies relating to Barnegat Bay, the Delaware River, the Pinelands, the Passaic River, New York Harbor and the Hudson.

Please check off your presentation's topic or select "other" and write the topic in the space provided.

<input type="checkbox"/>	Air emissions & permitting	<input type="checkbox"/>	Fleet management	<input type="checkbox"/>	Rates
<input type="checkbox"/>	Authority management	<input type="checkbox"/>	Finance	<input type="checkbox"/>	Recycling
<input type="checkbox"/>	Approaches in other states	<input type="checkbox"/>	Human resources	<input type="checkbox"/>	Residuals management
<input type="checkbox"/>	Asset inventory	<input type="checkbox"/>	Inflow & infiltration	<input type="checkbox"/>	Reuse
<input type="checkbox"/>	Automation	<input type="checkbox"/>	Instrumentation/computers	<input type="checkbox"/>	Safety
<input type="checkbox"/>	Biosolids	<input type="checkbox"/>	Labor relations	<input type="checkbox"/>	Sewer service areas
<input type="checkbox"/>	Bonds	<input type="checkbox"/>	Lead	<input type="checkbox"/>	Shared services
<input type="checkbox"/>	Climate change impacts	<input type="checkbox"/>	Legal matters	<input type="checkbox"/>	Small systems
<input type="checkbox"/>	Collection systems	<input type="checkbox"/>	NJPDES permitting	<input type="checkbox"/>	Statewide issues
<input type="checkbox"/>	Condition assessment	<input type="checkbox"/>	Nutrient removal	<input type="checkbox"/>	Solid waste
<input type="checkbox"/>	Cooperative purchasing	<input type="checkbox"/>	Odor control	<input type="checkbox"/>	Sustainability
<input type="checkbox"/>	Dissolution of authorities	<input type="checkbox"/>	Outfalls	<input type="checkbox"/>	Water quality regulations
<input type="checkbox"/>	Emerging technologies/apps	<input type="checkbox"/>	Power generation	<input type="checkbox"/>	Water loss audits
<input type="checkbox"/>	Energy/water nexus	<input type="checkbox"/>	Privatization & PPPs	<input type="checkbox"/>	Water supply
<input type="checkbox"/>	Ethics	<input type="checkbox"/>	Public agency management	<input type="checkbox"/>	Water supply infrastructure
<input type="checkbox"/>	EE/renewables	<input type="checkbox"/>	OPRA & transparency	<input type="checkbox"/>	Wet weather flows

Other:

Submitted by:	Person submitting is speaker? ____ Yes ____ No* (If no, please indicate presenter(s) below)
Affiliation:	Title:
Address:	
Office phone:	Cell:
Email address:	
Name of presenter: (If different from name of person submitting)	
Affiliation of presenter:	Title of presenter:
Address of presenter:	
Office phone of presenter:	Cell of presenter:
Email address of presenter:	
If applicable, please complete for second presenter	
Affiliation of 2nd presenter:	Title of 2nd presenter:
Address of 2nd presenter:	
Office phone of 2nd presenter:	Cell of 2nd presenter:
Email address of 2nd presenter:	
Abstract (200 words maximum)	

Biography of presenter (50 words maximum)

Biography of 2nd presenter (50 words maximum)

Thank you for taking the time to prepare this submission. AEA will notify you if this submission is accepted. AEA will confirm details of the speaking engagement and provide Speaker Guidelines in the event your proposal is accepted.

Send completed form to Karen Burris at karen@aeanj.org and Lorna O'Hara at ohara@ppaq.com and add "AEA 2019-20 Presentation Proposal" within subject line.