



ASSOCIATION OF ENVIRONMENTAL AUTHORITIES

2333 Whitehorse-Mercerville Road ▲ Suite 2 Mercerville ▲ NJ 08619-1946
 (609) 584-1877 ▲ Fax: (609) 584-8271 ▲ E-mail: info@aeanj.org ▲ Website: www.aeanj.org

2019-20 Proposal Submission Form

Date of submission:

Round Two Submission Deadline: Aug. 30, 2019

Title of proposed presentation:

The theme for the fall AEA conference is “The Next Decade.” Our Education and Conference Committee has identified priority topics relating to this theme. Submissions should consider the topic in a forward - looking way. The proposals should emphasize techniques, approaches, likely trends, and developing solutions useful in coming five to ten years (and even beyond if applicable):

- Macro-economics and future outlook: Tariffs and construction costs
- Leadership / employee motivation/morale; managing staff transitions and change
- Community relations / public education
- How 5G will change everything; protecting utility from cyber threats
- DEP and EPA in the next 10 years, including PFOS/PFOA, plastics, emerging contaminants
- Flooding, CSOs and SSOs OR Arsenic, Phosphorous and other Permit Limits
- Case studies relating to Barnegat Bay, the Delaware River, the Pinelands, the Passaic River, New York Harbor and the Hudson.

Please check off the presentation topic or select “other.”

<input type="checkbox"/>	Air emissions & permitting	<input type="checkbox"/>	Fleet management	<input type="checkbox"/>	Rates
<input type="checkbox"/>	Authority management	<input type="checkbox"/>	Finance	<input type="checkbox"/>	Recycling
<input type="checkbox"/>	Approaches in other states	<input type="checkbox"/>	Human resources	<input type="checkbox"/>	Residuals management
<input type="checkbox"/>	Asset inventory	<input type="checkbox"/>	Inflow & infiltration	<input type="checkbox"/>	Reuse
<input type="checkbox"/>	Automation	<input type="checkbox"/>	Instrumentation/computers	<input type="checkbox"/>	Safety
<input type="checkbox"/>	Biosolids	<input type="checkbox"/>	Labor relations	<input type="checkbox"/>	Sewer service areas
<input type="checkbox"/>	Bonds	<input type="checkbox"/>	Lead	<input type="checkbox"/>	Shared services
<input type="checkbox"/>	Climate change impacts	<input type="checkbox"/>	Legal matters	<input type="checkbox"/>	Small systems
<input type="checkbox"/>	Collection systems	<input type="checkbox"/>	NJPDES permitting	<input type="checkbox"/>	Statewide issues
<input type="checkbox"/>	Condition assessment	<input type="checkbox"/>	Nutrient removal	<input type="checkbox"/>	Solid waste
<input type="checkbox"/>	Cooperative purchasing	<input type="checkbox"/>	Odor control	<input type="checkbox"/>	Sustainability
<input type="checkbox"/>	Dissolution of authorities	<input type="checkbox"/>	Outfalls	<input type="checkbox"/>	Water quality regulations
<input type="checkbox"/>	Emerging technologies/apps	<input type="checkbox"/>	Power generation	<input type="checkbox"/>	Water loss audits
<input type="checkbox"/>	Energy/water nexus	<input type="checkbox"/>	Privatization & PPPs	<input type="checkbox"/>	Water supply
<input type="checkbox"/>	Ethics	<input type="checkbox"/>	Public agency management	<input type="checkbox"/>	Water supply infrastructure
<input type="checkbox"/>	EE/renewables	<input type="checkbox"/>	OPRA & transparency	<input type="checkbox"/>	Wet weather flows
			Other:		

Submitted by:	Person submitting is speaker? ___ Yes ___ No* <i>(If no, please indicate presenter(s) below)</i>
Affiliation:	Title:
Address:	
Office phone:	Cell:
Email address:	
Name of presenter: <i>(If different from name of person submitting)</i>	
Affiliation of presenter:	Title of presenter:
Address of presenter:	
Office phone of presenter:	Cell of presenter:
Email address of presenter:	
If applicable, please complete for second presenter	
Affiliation of 2nd presenter:	Title of 2nd presenter:
Address of 2nd presenter:	
Office phone of 2nd presenter:	Cell of 2nd presenter:
Email address of 2nd presenter:	
Abstract (200 words maximum)	

Biography of presenter (50 words maximum)

Biography of 2nd presenter (50 words maximum)

Thank you for taking the time to prepare this submission. AEA will notify you if this submission is accepted. AEA will confirm details of the speaking engagement and provide Speaker Guidelines in the event your proposal is accepted.