



ASSOCIATION OF ENVIRONMENTAL AUTHORITIES

2333 Whitehorse-Mercerville Road ▲ Suite 2 ▲ Mercerville ▲ NJ 08619-1946
 (609) 584-1877 ▲ Fax: (609) 584-8271 ▲ E-mail: info@aeanj.org ▲ Website: www.aeanj.org

Presentation			
Date of submission:		Submission Deadline: January 14, 2022	
Title of proposed presentation:			
Priority Topics as identified by the AEA Education and Conference Committee*			
<ul style="list-style-type: none"> • Wastewater Surveillance • Infrastructure Funding • Leadership / employee motivation/morale 			
If needed, are you willing and able to present virtually - Yes/No			
Speaker Notes (if needed):			
<i>Please check off your presentation's topic or select "other" and write the topic in the space provided.</i>			
<input type="checkbox"/>	Air emissions & permitting	<input type="checkbox"/>	Fleet management
<input type="checkbox"/>	Authority management	<input type="checkbox"/>	Finance
<input type="checkbox"/>	Approaches in other states	<input type="checkbox"/>	Human resources
<input type="checkbox"/>	Asset inventory	<input type="checkbox"/>	Inflow & infiltration
<input type="checkbox"/>	Automation	<input type="checkbox"/>	Instrumentation/computers
<input type="checkbox"/>	Biosolids	<input type="checkbox"/>	Labor relations
<input type="checkbox"/>	Bonds	<input type="checkbox"/>	Lead
<input type="checkbox"/>	Climate change impacts	<input type="checkbox"/>	Legal matters
<input type="checkbox"/>	Collection systems	<input type="checkbox"/>	NJPDES permitting
<input type="checkbox"/>	Condition assessment	<input type="checkbox"/>	Nutrient removal
<input type="checkbox"/>	Cooperative purchasing	<input type="checkbox"/>	Odor control
<input type="checkbox"/>	Dissolution of authorities	<input type="checkbox"/>	Outfalls
<input type="checkbox"/>	Emerging technologies/apps	<input type="checkbox"/>	Power generation
<input type="checkbox"/>	Energy/water nexus	<input type="checkbox"/>	Privatization & PPPs
<input type="checkbox"/>	Ethics	<input type="checkbox"/>	Public agency management
<input type="checkbox"/>	EE/renewables	<input type="checkbox"/>	OPRA & transparency
		Other:	

Submitted by:	Person submitting is speaker? ____ Yes ____ No* <i>(If no, please indicate presenter(s) below)</i>
Affiliation:	Title:
Address:	
Office phone:	Cell:
Email address:	
Name of presenter: <i>(If different from name of person submitting)</i>	
Affiliation of presenter:	Title of presenter:
Address of presenter:	
Office phone of presenter:	Cell of presenter:
Email address of presenter:	
If applicable, please complete for second presenter	
Affiliation of 2nd presenter:	Title of 2nd presenter:
Address of 2nd presenter:	
Office phone of 2nd presenter:	Cell of 2nd presenter:
Email address of 2nd presenter:	
Abstract	
<i>(200 words maximum. Please make description applicable to water and wastewater. Include any benefits to PEs.)</i>	

***Biography of presenter**

(50 words maximum. Please include headshot at the time of submission.)

Biography of 2nd presenter (50 words maximum)

*Thank you for taking the time to prepare this submission. AEA will notify you if this submission is accepted and confirm details of the speaking engagement and provide Speaker Guidelines. If you are selected, participants in your session may be eligible for TCH credit(s) and **the rules governing application of credits exclude any form of marketing during the presentation itself. Please honor this.** Conference sponsorships provide an opportunity to market, and you can also advertise in our newsletter *The Authority View*.*

Send completed form to Karen Burris at karen@aeanj.org and Lorna O'Hara at ohara@ppag.com and add "AEA 2022 Presentation Proposal" within subject line.