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| **A picture containing knife  Description automatically generatedPresentation** | | | | | | | | |
| **Date of submission:** | | | | | **Submission Deadline: August 31, 2020** | | | |
| **Title of proposed presentation:** | | | | | | | | |
| **Conference Theme:**   * **COVID-19 and its Consequences**   **Priority Topics as identified by the AEA Education and Conference Committee\***   * COVID19 (testing, safe workplace practices, lessons learned, preparing for Round II) * Financial implications/financial planning of the economic impacts of COVID-19 * Data management in the cloud/electronic protocol implementation   **If needed, are you willing and able to present virtually - Yes/No): )**  Speaker Notes (if needed): | | | | | | | | |
| *Please check off your presentation’s topic or select “other” and write the topic in the space provided.* | | | | | | | | |
|  | Air emissions & permitting |  | | Fleet management | |  | Rates |
|  | Authority management |  | | Finance | |  | Recycling |
|  | Approaches in other states |  | | Human resources | |  | Residuals management |
|  | Asset inventory |  | | Inflow & infiltration | |  | Reuse |
|  | Automation |  | | Instrumentation/computers | |  | Safety |
|  | Biosolids |  | | Labor relations | |  | Sewer service areas |
|  | Bonds |  | | Lead | |  | Shared services |
|  | Climate change impacts |  | | Legal matters | |  | Small systems |
|  | Collection systems |  | | NJPDES permitting | |  | Statewide issues |
|  | Condition assessment |  | | Nutrient removal | |  | Solid waste |
|  | Cooperative purchasing |  | | Odor control | |  | Sustainability |
|  | Dissolution of authorities |  | | Outfalls | |  | Water quality regulations |
|  | Emerging technologies/apps |  | | Power generation | |  | Water loss audits |
|  | Energy/water nexus |  | | Privatization & PPPs | |  | Water supply |
|  | Ethics |  | | Public agency management | |  | Water supply infrastructure |
|  | EE/renewables |  | | OPRA & transparency | |  | Wet weather flows |
|  | | | **Other:** | | | | |
|  | | | | | | | |
| **Submitted by:** | | | | | | **Person submitting is speaker?**  \_\_\_\_ Yes \_\_\_\_ No\* *(If no, please indicate presenter(s) below)* | |
| **Affiliation:** | | | | | | **Title:** | |
| **Address:** | | | | | | | |
| **Office phone:** | | | | | | **Cell:** | |
| **Email address:** | | | | | | | |
| **Name of presenter:** *(If different from name of person submitting)* | | | | | | | |
| **Affiliation of presenter:** | | | | | | **Title of presenter:** | |
| **Address of presenter:** | | | | | | | |
| **Office phone of presenter:** | | | | | | **Cell of presenter:** | |
| **Email address of presenter:** | | | | | | | |
| **If applicable, please complete for second presenter** | | | | | | | |
| **Affiliation of 2nd presenter:** | | | | | | **Title of 2nd presenter:** | |
| **Address of 2nd presenter:** | | | | | | | |
| **Office phone of 2nd presenter:** | | | | | | **Cell of 2nd presenter:** | |
| **Email address of 2nd presenter:** | | | | | | | |
| **Abstract** *(200 words maximum)* | | | | | | | |
|  | | | | | | | |
| **Biography of presenter** *(50 words maximum)* | | | | | | | |
|  | | | | | | | |
| **Biography of 2nd presenter** *(50 words maximum)* | | | | | | | |
|  | | | | | | | |

*Thank you for taking the time to prepare this submission. AEA will notify you if this submission is accepted. AEA will confirm details of the speaking engagement and provide Speaker Guidelines in the event your proposal is accepted.*

*Send completed form to Karen Burris at* [*karen@aeanj.org*](mailto:karen@aeanj.org) *and Lorna O’Hara at* [*ohara@ppag.com*](mailto:ohara@ppag.com) *and add “AEA 2020-21 Presentation Proposal” within subject line.*