

Register for Commissioners' Supper



Monday, April 8, 2019 at 6 p.m.

Offices of Maraziti Falcon

150 John F. Kennedy Parkway, Short Hills, New Jersey 07078

Topics:

- *Responsibilities of an Environmental Authority Commissioner*
- *Efforts to Dissolve Authorities/Private NJ Public Utilities*

*An informal event of learning, discussion and networking
Includes Supper ~ Great for commissioners & executive directors*

Please complete and email to Karen Burris or fax to 609-584-8271 by April 3, 2019

Name of Authority

Names of those attending:

_____	___ Commissioner	___ Executive Director
_____	___ Commissioner	___ Executive Director
_____	___ Commissioner	___ Executive Director
_____	___ Commissioner	___ Executive Director
_____	___ Commissioner	___ Executive Director