



**ASSOCIATION OF ENVIRONMENTAL AUTHORITIES**

2333 Whitehorse-Mercerville Road ▲ Suite 2 ▲ Mercerville ▲ NJ 08619-1946  
 (609) 584-1877 ▲ Fax: (609) 584-8271 ▲ E-mail: info@aeanj.org ▲ Website: www.aeanj.org

<b>Call for Presentation Proposal</b>													
<b>Date of submission:</b>	<b>Submission Deadline: August 15, 2022</b>												
<b>Title of proposed presentation:</b>													
<b>Theme: Environmental Justice in the Era of Recovery</b>													
<p><b>Seeking</b>            Proposals for presentations for AEA training programs, workshops, and conferences. Submissions are primarily used to create programs for the fall and spring conferences in Atlantic City but may be selected for other education activities such as the Environmental Professional Development Academy or special one-day and half-day workshop.</p> <p><b>Who Can Submit Proposals?</b>            Executive directors, CFOs, operators, operators, financial, accounting, management, human resources professionals, public officials, regulators, engineers, scientists, consultants, sales representatives, manufacturers, academics and others with expertise, knowledge and skills applicable to the management of water, wastewater and solid waste facilities in New Jersey. <i>Preference given to submissions from AEA member organizations.</i></p> <p><b>Audience</b>            AEA conferences and workshops are attended by decision-makers (commissioners, executive directors and managers), staff, professionals, licensees, and service providers associated with local water/wastewater/solid waste utilities.</p> <p><b>Priority Topics as identified by the AEA Education and Conference Committee</b>            Submissions should consider the topic in a forward looking way. The proposals should emphasize techniques, approaches, likely trends, and developing solutions useful in coming five to ten years):</p> <ul style="list-style-type: none"> <li>• Cost of Energy &amp; Power</li> <li>• Construction Costs</li> <li>• Design Build</li> <li>• Using Technology to your Advantage</li> </ul>													
<p><i>Please check off your presentation's topic or select "other" and write the topic in the space provided.</i></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 10%;"></td> <td>Cyber related topics</td> </tr> <tr> <td></td> <td>Finance</td> </tr> <tr> <td></td> <td>Human resources</td> </tr> <tr> <td></td> <td>Regulations</td> </tr> <tr> <td></td> <td>Safety</td> </tr> <tr> <td></td> <td><b>Other:</b></td> </tr> </tbody> </table>			Cyber related topics		Finance		Human resources		Regulations		Safety		<b>Other:</b>
	Cyber related topics												
	Finance												
	Human resources												
	Regulations												
	Safety												
	<b>Other:</b>												
<b>If needed, are you willing and able to present virtually - Yes/No</b>													

<b>Submitted by:</b>	<b>Person submitting is speaker?</b> ___ Yes ___ No* <i>(If no, please indicate presenter(s) below)</i>
<b>Affiliation:</b>	<b>Title:</b>
<b>Address:</b>	
<b>Office phone:</b>	<b>Cell:</b>
<b>Email address:</b>	
<b>Name of presenter:</b> <i>(If different from name of person submitting)</i>	
<b>Affiliation of presenter:</b>	<b>Title of presenter:</b>
<b>Address of presenter:</b>	
<b>Office phone of presenter:</b>	<b>Cell of presenter:</b>
<b>Email address of presenter:</b>	
<b>If applicable, please complete for second presenter</b>	
<b>Affiliation of 2<sup>nd</sup> presenter:</b>	<b>Title of 2<sup>nd</sup> presenter:</b>
<b>Address of 2<sup>nd</sup> presenter:</b>	
<b>Office phone of 2<sup>nd</sup> presenter:</b>	<b>Cell of 2<sup>nd</sup> presenter:</b>
<b>Email address of 2<sup>nd</sup> presenter:</b>	
<b>Abstract</b> <i>(200 words maximum. Please make description applicable to water and wastewater. Include any benefits to PEs.)</i>	

**\*Biography of presenter**

*(50 words maximum. Please include headshot at the time of submission.)*

**Biography of 2<sup>nd</sup> presenter**

*(50 words maximum. Please include headshot at the time of submission.)*

*Thank you for taking the time to prepare this submission. AEA will notify you if this submission is accepted and confirm details of the speaking engagement and provide Speaker Guidelines. If you are selected, participants in your session may be eligible for TCH credit(s) and **the rules governing application of credits exclude any form of marketing during the presentation itself. Please honor this.** Conference sponsorships provide an opportunity to market, and you can also advertise in our newsletter *The Authority View*.*

*Send completed form to Karen Burris at [karen@aeanj.org](mailto:karen@aeanj.org) and Lorna O'Hara at [ohara@ppag.com](mailto:ohara@ppag.com) and add "AEA 2022 Presentation Proposal" within subject line.*