



**ASSOCIATION OF ENVIRONMENTAL AUTHORITIES**

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Presentation		
<b>Date of submission:</b>		<b>Submission Deadline: June 30, 2018</b>
<b>Title of proposed presentation:</b>		
<b>Topic:</b> <input type="checkbox"/> Air emissions <input type="checkbox"/> Authority management <input type="checkbox"/> Approaches/policies in other states <input type="checkbox"/> Asset management <input type="checkbox"/> Automation/Robots <input type="checkbox"/> Bonds <input type="checkbox"/> Collection systems <input type="checkbox"/> Community relations <input type="checkbox"/> Cooperative purchasing <input type="checkbox"/> CSO abatement (Green/Grey) <input type="checkbox"/> Cyber security <input type="checkbox"/> Dissolution of authorities <input type="checkbox"/> Drones <input type="checkbox"/> Economic trends <input type="checkbox"/> Emerging tech/apps <input type="checkbox"/> Emissions and air permitting <input type="checkbox"/> Energy/water nexus <input type="checkbox"/> Energy efficiency/renewables <input type="checkbox"/> Ethics/Pay to Play	<input type="checkbox"/> Finance <input type="checkbox"/> Human resources <input type="checkbox"/> Inflow & infiltration <input type="checkbox"/> Information technology <input type="checkbox"/> Instrumentation & computer applications <input type="checkbox"/> Labor relations <input type="checkbox"/> Legal matters <input type="checkbox"/> Managing risk <input type="checkbox"/> NJPDES permitting <input type="checkbox"/> Nutrient removal <input type="checkbox"/> Odor control <input type="checkbox"/> On-Site Power Generating <input type="checkbox"/> Outfalls <input type="checkbox"/> Pipeline condition assessment <input type="checkbox"/> Privatization <input type="checkbox"/> Public/private & public-public partnerships <input type="checkbox"/> Public agency management <input type="checkbox"/> Public outreach <input type="checkbox"/> Public Records & Transparency	<input type="checkbox"/> Rates <input type="checkbox"/> Recycling <input type="checkbox"/> Residuals & biosolids management <input type="checkbox"/> Safety <input type="checkbox"/> Sewer service areas <input type="checkbox"/> Wastewater management plans <input type="checkbox"/> Shared services <input type="checkbox"/> Small systems <input type="checkbox"/> Statewide issues <input type="checkbox"/> Solid waste <input type="checkbox"/> Sustainability <input type="checkbox"/> Water quality regulations <input type="checkbox"/> Wastewater reuse <input type="checkbox"/> Water loss audits <input type="checkbox"/> Water supply <input type="checkbox"/> Wet weather flows  <input type="checkbox"/> Other <i>Please specify topic _____</i> _____
Submitted by:		
<b>Name:</b>		<b>Person submitting is speaker?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No* (If no, please indicate presenter(s) below)
<b>Affiliation:</b>		<b>Title:</b>
<b>Address:</b>		
<b>Office phone:</b>		<b>Cell:</b>
<b>Email address:</b>		
<b>Name of presenter: (If different from name of person submitting)</b>		

<b>Affiliation of presenter:</b>	<b>Title of presenter:</b>
<b>Address of presenter:</b>	
<b>Office phone of presenter:</b>	<b>Cell of presenter:</b>
<b>Email address of presenter:</b>	
<b>If applicable, please complete for second presenter</b>	
<b>Affiliation of 2<sup>nd</sup> presenter:</b>	<b>Title of 2<sup>nd</sup> presenter:</b>
<b>Address of 2<sup>nd</sup> presenter:</b>	
<b>Office phone of 2<sup>nd</sup> presenter:</b>	<b>Cell of 2<sup>nd</sup> presenter:</b>
<b>Email address of 2<sup>nd</sup> presenter:</b>	
<b>Abstract (200 words maximum)</b>	
<b>Biography of presenter (50 words maximum)</b>	
<b>Biography of 2<sup>nd</sup> presenter (50 words maximum)</b>	

*Thank you for taking the time to prepare this submission. AEA will notify you if this submission is accepted, confirm details of the speaking engagement, and provide Speaker Guidelines at that time.*