

# AEA Annual Meeting & Conference November 17 & 18, 2025

Caesars Atlantic City
Palladium B-C



### **Notes & Reminders**

(Please distribute to those attending the conference)

## **ONSITE REGISTRATION AND BADGE PICK UP**

Onsite registration and badge pickup will open at 3:00pm on Monday at the AEA registration area outside of Palladium B. Badges will only be printed on Monday. If you have changes to make kindly email them to <a href="mailto:karen@aeanj.org">karen@aeanj.org</a>.

You must have on an AEA badge to enter the ballroom. Security and volunteers will be checking as you enter.

#### **TICKETS**

The Monday networking reception and Tuesday lunch are ticked events and attendees must be registered for these events to enter the ballroom.

#### **BEVERAGE TICKET**

Those registered for the networking reception will have 2 beverage tickets behind your badge. You will NOT need to use your beverage ticket for sodas.

## **VOTING PROCEDURE**

Attendees will vote on the 2026 slate during the Tuesday morning business meeting. The voting procedure is as follows: AEA membership is by <u>organization</u>. Our bylaws state that each member organization shall have a **voting delegate**. The voting delegate is the contact person listed in the AEA directory. This is usually the executive director -- or could be a commissioner, superintendent. For associate members, it is the person who is our primary liaison, a partner, a vice president, as indicated to us when you join. Those of you who are voting delegates will have a yellow ribbon on your badge indicating you are eligible to vote. The slate is below.

President - Brian Brach, Manasquan River RSA

1st President - Ron Anastasio, Somerset Raritan Valley SA

2nd Vice President - Brian Valentino, Western Monmouth UA

Treasurer - Joann Mondsini, Rockaway Valley RSA

Past President - Justin Flancbaum, Lakewood MUA

## **Authority Member Director**

Ryan Krause, SMRSA Josh Palombo, Cape May County MUA

#### **Associate Member Director**

Jim Cosgrove, One Water Consulting Bill Gettings, Hazen and Sawyer

Thank you to Tom Laustsen of PVSC who is completing his 2-term service on the board.

#### **CREDITS**

Those seeking water/wastewater, and CEUs must have your badge scanned within 15 minutes of the beginning session both days. You will need to scan back in on Tuesday following lunch for the afternoon session and scan out at the close of the conference. As a reminder you are asked to be present in the room during the presentations and submit a completed evaluation form when you scan out at the close of the conference. An email with a link will be sent to a SharePoint folder a few weeks following the conference with your certificate.

# **CHARGING STATION**

A charging station for your electronic devices will be available. Simply plug in your charging cable with USB adapter or use your power cord.

#### **DOOR PRIZE DRAWINGS**

Door prize tickets will be included for those eligible to participate. This will enter you in the drawing for door prizes which will be pulled immediately following the final presentation Tuesday. There will be a box on the registration desk for you to place the card in.

Thank You for Attending!
Association of Environmental Authorities