

**U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA)** - To order call 1-800-424-9346  
**SITES FOR OUR SOLID WASTE-** a guidebook for effective public involvement  
**THE CONSUMER'S HANDBOOK FOR REDUCING SOLID WASTE** - the book describes how people can help solve a growing problem...Garbage!

**COOPERATIVE EXTENSION - UNIVERSITY OF WISCONSIN-EXTENSION** - To order call 608-262-0020

**EDUCATING YOUNG PEOPLE ABOUT WATER** -a guide to goals and resources with an emphasis on non-formal and school enrichment settings. This guide lists many educational resources that can be used to educate people about the environment. Included in this guide is "My World, My Water & Me!"

**CONCERN, INC.** - To order, write 1794 Columbia Road, N.W., Washington, D.C. 20009  
**DRINKING WATER: A COMMUNITY ACTION GUIDE** - provides comprehensive action guidelines with emphasis on availability and depletion, quality and contamination, detection and monitoring.

**ZERO POPULATION GROWTH PUBLICATIONS** - To order, write 1400 - 16th Street, N.W., Washington, D.C. 20007.

**WATER WARS** - Fact sheet. When local population surpass local water resources, water wars start.

**DEPARTMENT OF WATER RESOURCES** - To order, write Water Education Program, 1416 Ninth Street, Room 338, P.O. Box 942836, Sacramento, CA 94236-0001.

**THE MAGIC OF WATER** - (Elementary grades) Water science hands-on teacher's guide (draft). Only one free copy provided to non-California residents.

#### **MISCELLANEOUS TAPES**

**ENVIRONMENTAL SOUNDS - GENTLE OCEAN** (Nature Co.)

**ENVIRONMENTAL SOUND EXPERIENCES - SOLITUDES VOL. I** by Canoe to Loon Lake

**DAWN BY A GENTLE STREAM**

